

PRAYER FOR PROTECTION AND HEALING

OUR FATHER IN HEAVEN, let our prayers be counted as incense before you, like the incense that Aaron the priest carried quickly to the congregation to make atonement for them—“For wrath has gone out from the LORD; the plague has begun” (Numbers 17:11[16:46]).

Let the sun of righteousness rise with healing in his wings, as it says, “He stood between the dead and the living, and the plague was stopped” (Numbers 17:13[16:48]). For how can we bear to see the harm that would befall our people? Spare your people, O LORD, and do not make your heritage a reproach, as it says in the Torah of your servant Moses, “I will take sickness away from among you” (Exodus 23:25); “And the LORD will take away from you all sickness, and none of the evil diseases of Egypt, which you knew, will he inflict on you” (Deuteronomy 7:15); “I will put none of the diseases on you that I put on the Egyptians, for I am the LORD, your healer” (Exodus 15:26).

COMPASSIONATE FATHER who creates the cure before the affliction, heal us O LORD, and we will be healed. Save us and we will be saved. For you are our praise.

For your salvation I do wait, O LORD. Dispatch your salvation from Zion, as it says, “Whatever plague, whatever sickness there is, whatever prayer, whatever plea is made by any person or by all your people Israel, each knowing the affliction of his own heart and stretching out his hands toward this house.” Hear our prayers in heaven your dwelling place and forgive and act, that we may all fear you and live (1 Kings 8:37-40).

HELP US O GOD OF OUR SALVATION; for the sake of the glory of your Name, do not look upon our wickedness. Instead, deal with us with charity and devotion, as it says, “He takes pity on the downtrodden and poor, and the souls of the poor he saves.” Act for the sake of our Master Yeshua to whom you gave the authority to heal every disease and sickness; our righteous Messiah of whom it written, “Surely he carried our sicknesses, and bore our diseases” (Isaiah 53:4). In his merit and virtues, may the sayings of our mouths and the meditation of our hearts be favorable before you, O LORD, our rock and our redeemer.

אָבִינוּ שֵׁשֶׁבַע מִיָּמִים, תִּכּוֹן תִּפְלֹתֵנוּ קִטְרֵת
לִפְנֵיךָ, כְּקִטְרֵת שְׂקָה אַהֲרֹן הִכְהִין וְרִיחַ אֵל תּוֹךְ
הַקֹּהֵל וְכִיפֵר עַל הָעָם, כִּי יֵצֵא הַקָּצֶף מִלִּפְנֵי יְיָ
הַחַל הַנִּגָּף.

שָׁמַשׁ צִדְקָה וּמִרְפָּא בְּכַנְפֵיהָ תִזְרַח נָא לָנוּ,
כְּאָמֹר: וַיַּעֲמֵד בֵּין הַמֵּתִים וּבֵין הַחַיִּים וַתֵּעָצֵר
הַמִּגַּפָּה. כִּי אֵיכָכָה נוֹכַח וְרָאִינוּ בְרַעְיָה אֲשֶׁר
יִמְצֵא אֶת עַמּוּנוֹ? הוֹסֵה יְיָ עַל עַמּוֹךָ וְאֵל תִּתֵּן
נִחְלָתְךָ לְחֹרְפָה, כְּכַתּוּב בְּתוֹרַת מֹשֶׁה עֲבָדְךָ:
וְהִסְרֵתִי מִחֲלָה מִקִּרְבִּי. וְהִסִּיר יְיָ מִמֶּנּוּ כָּל חֲלֵי
וְכָל מַדּוּי מִצְרַיִם הָרָעִים אֲשֶׁר יִדְעֶתָ לֹא יִשְׁיִמָּם
בָּהּ. כָּל הַמַּחֲלָה אֲשֶׁר שָׁמַתִּי בַּמִּצְרַיִם לֹא אֲשִׁים
עֲלֶיךָ כִּי אֲנִי יְיָ רִפְאֵךְ.

אָב הַרְחֵמֵן הַמְקַדִּים רְפוּאָה לְמַכָּה, רְפָאנוּ יְיָ
וְנִרְפָא, הוֹשִׁיעֵנו וְנִגְשָׁעָה, כִּי תִהְלֹתֵנוּ אֶתָּה.

לִישׁוּעָתְךָ קוֹיֵתִי יְיָ. שְׁלַח נָא יִשׁוּעָתְךָ מִצִּיּוֹן,
כְּאָמֹר: כָּל נִגְעָה, כָּל מַחֲלָה, כָּל תִּפְלָה, כָּל תַּחֲנֻנָּה
אֲשֶׁר תִּהְיֶה לְכָל הָאָדָם לְכָל עַמּוֹךָ יִשְׂרָאֵל, אֲשֶׁר
יִדְעוּן אִישׁ נִגְעָה לְבָבוֹ וּפְרָשׁ כִּפְיוֹ אֶל הַבַּיִת
הַזֶּה. וְאַתָּה תִשְׁמַע הַשָּׁמַיִם מִכּוֹן שְׁבַתְךָ וְסִלַּחְתָּ
וְעָשִׂיתָ, לְמַעַן נִירְאָךָ כָּלֵנוּ וְנִחְיָה.

הוֹשִׁיעֵנו אֱלֹהֵי יִשְׂרָאֵל, בְּעֵבֹר כְּבוֹד שְׁמֶךָ
אֵל תִּפֵּן אֶל רִשְׁעֵנוּ, כִּי אִם עֲשֵׂה עַמּוּנוֹ צִדְקָה
וְחֶסֶד, כְּאָמֹר: יָחַס עַל דָּל וְאֶבְיוֹן וְנַפְשׁוֹת
אֶבְיוֹנִים יוֹשִׁיעַ. עֲשֵׂה לְמַעַן יִשׁוּעַ אֲדוֹנֵנוּ אֲשֶׁר
נָתַתָּ לוֹ שְׁלֹטֵן לְרַפּוּאָה כָּל חֲלֵי וְכָל מַדּוּהָ, מְשִׁיחַ
צִדְקָנוּ שְׁכַתּוּב בּוֹ אֶכֶן חָלִינוּ הוּא נִשְׂא וּמְכַאֲבֵנוּ
סִבְלָם. בְּזִכּוֹת וּזְכוּיוֹת שְׁלוֹ, יִהְיֶה לְרִצּוֹן אִמְרֵי
פִינוּ וְהִגִּיוֹן לִבֵּנוּ לִפְנֵיךָ, יְיָ צוּרֵנוּ וְגוֹאֲלֵנוּ.